



Southwest Forsyth Little League  
Margaret Hawkins/Eric James Walker/Todd  
Christopher Hayes  
Scholarship

---

The Southwest Forsyth Little League Board of Directors has  
approved a program to award  
\$500 to 4 Individuals each year

---

ELIGIBILITY:

High School seniors that were involved in the  
SWFLL program for a minimum of five years, and are  
planning to enroll in a college, university or  
vocational technical school.

Completed applications must be mailed  
To SWFLL at the address listed below.

Awards will be presented at our Rally Day Festivities.

**SOUTHWEST FORSYTH LITTLE LEAGUE**

Attn: Scholarship Committee

P.O. Box 867

Clemmons, NC 27012

**I) Scholarship selection/educational and career plans:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

SS#: \_\_\_\_\_

1. Number of years you were involved in the SWFLL Organization: \_\_\_\_\_

2. How did you learn about our scholarship program: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Name of school you plan to attend: \_\_\_\_\_

Degree you plan to pursue: \_\_\_\_\_

4. Briefly state your future career plans: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**II) SWFLL review** If you need more room, please use another sheet of paper.

1. Detail your Baseball/Softball history:

Year	Team	Coach
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

2. In regards to your experiences with SWFLL, briefly explain how you got started in the program and how the program was beneficial to you.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**III) SWFLL review**

A. List a maximum of eight major leadership activities and the level of participation in each (office held, committee assignments, awards, contests, etc.) Activities may include class officers or club, extracurricular student or church activities, etc.

Check Level or Participation (D = District, S = State, N = National)

Activity	Year	Chapter	D/S/N
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

B. List a maximum of six other activities that were helpful in making you a more considerate and contributing individual. (Do not duplicate items listed in Section III, A.)

Activity	Year
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**IV) Scholarship Information- High School**

Grade Point Average: \_\_\_\_\_  
Rank in High School Graduating Class: \_\_\_\_\_  
High School Graduation Date: \_\_\_\_\_

We certify that the above information is correct:  
H.S. Principal \_\_\_\_\_ Date: \_\_\_\_\_  
Guidance \_\_\_\_\_ Date: \_\_\_\_\_  
Counselor \_\_\_\_\_

**V) Teacher Statement (High School Teacher please complete)**

To Advisor/Teacher: Please use this space to give an evaluation of the applicant in high school and dedication as a student. In addition, please indicate special circumstances, such as financial need, which should be considered.

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
I certify that the information provided in this application is true, correct and complete to the best of my knowledge.

Signature \_\_\_\_\_ Date: \_\_\_\_\_  
Subject Taught \_\_\_\_\_

**VI) Personal/School**

Principal \_\_\_\_\_  
High School \_\_\_\_\_  
H.S. Address \_\_\_\_\_  
Parent or Guardian \_\_\_\_\_  
Father's Occupation \_\_\_\_\_  
Mother's Occupation \_\_\_\_\_  
Applicant's Phone \_\_\_\_\_

**VII) Student Statement**

In the space below, explain why the scholarship committee should select you for a scholarship.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**VIII) Parent Financial Analysis**

Range of Parents Total Annual Income:  
\_\_ Under \$20,000 \_\_ \$20,000 - \$40,000 \_\_ \$40,000 - \$50,000 \_\_ over \$50,000

Number of children in the family \_\_\_\_\_  
Number in College next year \_\_\_\_\_  
Scholarships already received by candidate for next year \$ \_\_\_\_\_  
Anticipated educational expenses for coming year \$ \_\_\_\_\_  
Any unusual circumstances, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

We certify that all the information on the application is true, correct and complete to the best of our knowledge.

Applicant \_\_\_\_\_

Parent/Guardian \_\_\_\_\_ Date: \_\_\_\_\_